

# Booklist Report - by Course

The Co-op Store

Term: WINTER 2021

| Course                         | Course Description  |         |  | Course Ref # | Cont?   | Instructor        |            | Act     | Est     |
|--------------------------------|---|---------|--|--------------|---------|-------------------|------------|---------|---------|
| Course Note                    |   |         |  | Section Note |         |                   |            | Enroll  | Enroll  |
| ISBN/Identifier                | Author  | R/C/O/S | Title/Description  | Publisher    | Edition | CY                | Est. Sales | New*    | Used*   |
| Book Note                      |   |         |  |              |         |                   |            | /Rental | /Rental |
| <b>ACCT-200-801</b>            | Foundations of Accounting                                     |         |  | 40009        |         | TICKELL, GEOFFREY |            | 0       | 50      |
|                                | ***No information regarding course materials is available.*** |         |  |              |         | 0                 | 0          |         |         |
| <b>ACCT-201-801</b>            | Accounting Principles I                                       |         |  | 40011        |         | RAHMAN, MONSURUF  |            | 0       | 50      |
| 9781264562534                  | WILD  | C       | FINANCIAL AND MANAGERIAL ACCOUNTING (EBOOK) W/ CONNECT (2 SEMESTERS)   | MCG          | 9TH     | 0                 | 0          |         |         |
| 9781264593569                  | WILD  | C       | FINANCIAL AND MANAGERIAL ACCOUNTING (LOOSELEAF) W/ CONNECT (2 SEMESTERS)   | MCG          | 9TH     | 0                 | 0          |         |         |
| <b>ACCT-202-801</b>            | Accounting Principles II                                      |         |  | 40012        | CONT    | ANANTHARAMAN, SE  |            | 0       | 50      |
| SHOULD HAVE BOOK FROM ACCT 201 |   |         |  |              |         |                   |            |         |         |
| 9781264562534                  | WILD  | C       | FINANCIAL AND MANAGERIAL ACCOUNTING (EBOOK) W/ CONNECT (2 SEMESTERS)   | MCG          | 9TH     | 0                 | 0          |         |         |
| 9781264593569                  | WILD  | C       | FINANCIAL AND MANAGERIAL ACCOUNTING (LOOSELEAF) W/ CONNECT (2 SEMESTERS)   | MCG          | 9TH     | 0                 | 0          |         |         |
| <b>ANTH-110-801</b>            | Contemporary Anthro   |         |  | 40059        |         | ADAMS, ABIGAIL    |            | 0       | 30      |
| 9780881337488                  | DETTWYLER   | R       | DANCING SKELETONS (P)  | WAVE         |         | 1994              | 12         |         |         |
| 9780205738823                  | EMBER   | R       | ANTHROPOLOGY (P)   | PH           | 13TH    | 2011              | 12         |         |         |
| <b>ANTH-211-801</b>            | Cultural Anthropology   |         |  | 40060        |         | POOLE, AMANDA     |            | 0       | 30      |
| 9781111833848                  | BARKER  | C       | BRAVO FOR THE MARSHALLESE (P)  | ITP          | 2ND     | 2013              | 6          |         |         |
| 9781133709749R120              | BARKER  | C       | BRAVO FOR THE MARSHALLESE: REGAINING CONTROL IN A POST-NUCLEAR, POST-COLONIAL WORLD {VITALSOURCE} ( Dwnld: 120 days / Online: 120 days ) | CENG32*      | 2ND     | 2013              | 0          |         |         |
| 9780393420142                  | GUEST   | C       | ESSENTIALS OF CULTURAL ANTHROPOLOGY  | NORT         | 3RD     | 2020              | 6          |         |         |
| 9780393420272R180              | GUEST   | C       | ESSENTIALS OF CULTURAL ANTHROPOLOGY: A TOOLKIT FOR A GLOBAL AGE {VITALSOURCE EBOOK} ( Dwnld: 180 days / Online: 180 days )               | W. W7*       | 3RD     | 0                 | 0          |         |         |
| <b>ARHI-101-801</b>            | Introduction to Art   |         |  | 40001        |         | KABALA, IRENE     |            | 0       | 65      |
|                                | ***No information regarding course materials is available.*** |         |  |              |         | 0                 | 0          |         |         |

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| ISBN/Identifier     | Author  | R/C/O/S | Title/Description  | Publisher    | Edition | CY               | Est. Sales | New* /Rental | Used* /Rental |
| Book Note           |   |         |  |              |         |                  |            |              |               |
| <b>ARHI-207-801</b> | Renaissance through Modern Art                                |         |  | 40003        |         | KABALA, IRENE    |            | 0            | 30            |
|                     | ***No information regarding course materials is available.*** |         |  |              |         | 0                | 0          |              |               |
| <b>ART-114-801</b>  | Color & 2-D Design  |         |  | 40002        |         | DiMauro, Anthony |            | 0            | 20            |
|                     | ***No information regarding course materials is available.*** |         |  |              |         | 0                | 0          |              |               |
| <b>BCOM-321-8WB</b> | Business & Interpersonal Comm                                 |         |  | 40013        |         | WILKIE, LEANN    |            | 0            | 40            |
| 9781305957961       | GUFFEY  | C       | BUSINESS COMMUNICATION   | ITP          | 9TH     | 2018             | 0          |              |               |
| 9781337514385R120   | GUFFEY  | C       | BUSINESS COMMUNICATION: PROCESS & PRODUCT {VITALSOURCE} ( Dwnld: 120 days / Online: 120 days ) | CENG36*      | 9TH     | 2018             | 0          |              |               |
| <b>BCOM-321-8WN</b> | Business & Interpersonal Comm                                 |         |  | 40015        |         | WILKIE, LEANN    |            | 0            | 10            |
| 9781305957961       | GUFFEY  | C       | BUSINESS COMMUNICATION   | ITP          | 9TH     | 2018             | 0          |              |               |
| 9781337514385R120   | GUFFEY  | C       | BUSINESS COMMUNICATION: PROCESS & PRODUCT {VITALSOURCE} ( Dwnld: 120 days / Online: 120 days ) | CENG36*      | 9TH     | 2018             | 0          |              |               |
| <b>BIOL-118-801</b> | History of Pain   |         |  | 40061        |         | KNOCH, MEGAN     |            | 0            | 30            |
|                     | *** NO TEXT ***   |         |  |              |         | 0                | 0          |              |               |
| <b>BIOL-313-801</b> | Forensic Analysis of DNA                                      |         |  | 40062        |         | BHARATHAN, SEEMA |            | 0            | 30            |
|                     | ***No information regarding course materials is available.*** |         |  |              |         | 0                | 0          |              |               |
| <b>CDFR-420-801</b> | Infant Toddler Mental Health                                  |         |  | 40030        |         | BROWN, SARAH     |            | 0            | 17            |
| 9781598570755       | SUMMERS   | R       | UNDERSTANDING EARLY CHILDHOOD MENTAL HEALTH  | BROOKES      |         | 2012             | 3          |              |               |
| <b>CDFR-425-801</b> | Adolescence: Risk & Resiliency                                |         |  | 40031        |         |                  |            | 0            | 17            |
|                     | ***No information regarding course materials is available.*** |         |  |              |         | 0                | 0          |              |               |
| <b>CHEM-105-801</b> | Forensic Chemistry of CSI                                     |         |  | 40063        |         | FAIR, JUSTIN     |            | 0            | 30            |
| 9781284037036       | GIRARD  | R       | CRIMINALISTICS (W/ACCESS CODE)   | JONES        | 3RD     | 2015             | 3          |              |               |

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| Course Note         |                               |         |  | Section Note  |         |                        |            | Enroll  | Enroll  |
| ISBN/Identifier     | Author                        | R/C/O/S | Title/Description  | Publisher   | Edition | CY                     | Est. Sales | New*    | Used*   |
| Book Note           |                               |         |  |   |         |                        |            | /Rental | /Rental |
| <b>COMM-303-8W1</b> | Scriptwriting: Short Film     |         |  | 40032   |         | KLEINMAN, STEVEN       |            | 0       | 17      |
|                     |                               |         |  | INFO FROM STUDENT   |         |                        |            |         |         |
| 9781598633382       | GURSKIS                       | R       | SHORT SCREENPLAY   | ITP   |         | 2007                   | 0          |         |         |
| <b>COMM-374-801</b> | Documentary Photography       |         |  | 40033   |         | Waltman, Jeremy        |            | 0       | 15      |
| 9781588342980       | LIGHT                         | R       | WITNESS IN OUR TIME (P)  | SMINT   | 2ND     | 2010                   | 6          |         |         |
| <b>COMM-400-801</b> | Professional Preparation      |         |  | 40036   |         | LENZE, JAMES           |            | 0       | 20      |
|                     |                               |         |  | ***No information regarding course materials is available.*** |         | 0                      | 0          |         |         |
| <b>COMM-401-801</b> | Media Programming & Promotion |         |  | 40040   |         | Ortiz Juarez Paz, Anna |            | 0       | 20      |
|                     |                               |         |  | ***No information regarding course materials is available.*** |         | 0                      | 0          |         |         |
| <b>COMM-475-801</b> | Senior Portfolio Presentation |         |  | 40041   |         | KLEINMAN, STEVEN       |            | 0       | 20      |
|                     |                               |         |  | ***No information regarding course materials is available.*** |         | 0                      | 0          |         |         |
| <b>COSC-101-801</b> | Computer Literacy             |         |  | 40064   |         | O'Neil, Therese        |            | 0       | 15      |
| 9780135490181       | POATSY/EVANS                  | R       | GO! 2019 W/ TECHNOLOGY IN ACTION (EBOOK) & MYITLAB                                 | PH  | 16TH    | 2020                   | 0          |         |         |
| <b>COSC-101-802</b> | Computer Literacy             |         |  | 40066   |         | EZEKIEL, SOUNDARA      |            | 0       | 20      |
| 9780134837871       | EVANS                         | R       | TECHNOLOGY IN ACTION COMPLETE (P)  | PH  | 15TH    | 2019                   | 0          |         |         |
| <b>COSC-110-801</b> | Problem Solving & Struct Prog |         |  | 40070   |         |                        |            | 0       | 10      |
|                     |                               |         |  | ***No information regarding course materials is available.*** |         | 0                      | 0          |         |         |
| <b>COSC-143-801</b> | Cyber Wellness                |         |  | 40071   |         | FRIES, TERRENCE        |            | 0       | 15      |
|                     |                               |         |  | *** NO TEXT ***   |         | 0                      | 0          |         |         |
| <b>CRIM-101-801</b> | Crime & Justice Systems       |         |  | 40076   |         | Ishoy, Glen            |            | 0       | 15      |
| 9780135770535       | SCHMALLEGER                   | R       | CRIMINAL JUSTICE TODAY: AN INTRODUCTORY TEXT FOR THE 21ST CENTURY (EBOOK) W/ REVEL | PH  | 16TH    | 0                      | 0          |         |         |

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| Course Note         |                    |         |   | Section Note |         |                   |            | Enroll       | Enroll        |
| ISBN/Identifier     | Author             | R/C/O/S | Title/Description   | Publisher    | Edition | CY                | Est. Sales | New* /Rental | Used* /Rental |
| Book Note           |                    |         |   |              |         |                   |            |              |               |
| <b>CRIM-354-8W1</b> |                    |         | White Collar Crime  | 40130        | CONT    | Gossett, Jennifer |            | 0            | 15            |
|                     |                    |         | ***No information regarding course materials is available.*** |              |         | 0                 | 0          |              |               |
| <b>CRIM-400-8W1</b> |                    |         | Theoretical Criminology                                       | 40129        |         | LEE, DANIEL       |            | 0            | 15            |
| 469964173293729     | TIBBETTS           | C       | CRIMINOLOGICAL THEORY [REDSHELF EBOOK](EXPIRES IN 90 DAYS)    | SAGEP        | 3RD     | 0                 | 0          |              |               |
| 9781506367897       | TIBBETTS           | C       | CRIMINOLOGICAL THEORY: ESSENTIALS (P)                         | SAGE         | 3RD     | 2018              | 3          |              |               |
| <b>CRIM-401-801</b> |                    |         | Contemporary Issues in Crim                                   | 40096        |         | LEE, DANIEL       |            | 0            | 15            |
|                     |                    |         | *** NO TEXT ***   |              |         | 0                 | 0          |              |               |
| <b>CRIM-403-801</b> |                    |         | Dilemmas in Crim & Crim Justic                                | 40099        |         | PHANEUF, SHANNON  |            | 0            | 15            |
|                     |                    |         | ***No information regarding course materials is available.*** |              |         | 0                 | 0          |              |               |
| <b>CRIM-410-801</b> |                    |         | Race, Ethnic, Soc Stru & Crime                                | 40100        |         | Miller, Sadie     |            | 0            | 15            |
| 9781544334233       | GABBIDON           | C       | RACE & CRIME (P)  | SAGE         | 5TH     | 2019              | 3          |              |               |
| 721399950847688     | GABBIDON           | C       | RACE & CRIME [REDSHELF] (EXPIRES IN 90 DAYS)                  | SAGEP        | 5TH     | 0                 | 0          |              |               |
| <b>ECED-351-801</b> |                    |         | Lit for Emerg Reader PreK-Grd1                                | 40044        |         |                   |            | 0            | 30            |
|                     |                    |         | ***No information regarding course materials is available.*** |              |         | 0                 | 0          |              |               |
| <b>ECON-121-801</b> |                    |         | Principles of Macroeconomics                                  | 40020        |         | THOMPSON, ALEXI   |            | 0            | 40            |
| 9780134739038       | HUBBARD            | O       | MACROECONOMICS (LOOSE-LEAF)                                   | PH           | 7TH     | 2019              | 0          |              |               |
| <b>ECON-122-801</b> |                    |         | Principles of Microeconomics                                  | 40022        |         | SISSOKO, YAYA     |            | 0            | 40            |
| 9780357700006       | CENGAGE            | R       | CENGAGE UNLIMITED - I TERM (4 MOS.)                           | ITP          |         | 0                 | 0          |              |               |
| <b>EDSP-468-801</b> |                    |         | Current Topics: Ed Psychology                                 | 40101        |         | Hennessey, Jenna  |            | 0            | 15            |
|                     |                    |         | *** NO TEXT ***   |              |         | 0                 | 0          |              |               |
| <b>EDSP-911-801</b> |                    |         | Legal & Ethic Prin Sch Psyc                                   | 40102        |         | MCGOWAN, MARK     |            | 0            | 15            |
|                     |                    |         | ***No information regarding course materials is available.*** |              |         | 0                 | 0          |              |               |

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| Course Note         | Author             | R/C/O/S | Title/Description   | Section Note | Publisher | Edition    | CY                  | Enroll  | Enroll  |
| ISBN/Identifier     |                    |         |   |              |           |            |                     | New*    | Used*   |
| Book Note           |                    |         |   |              |           |            |                     | /Rental | /Rental |
|                     |                    |         |   |              |           |            | Est. Sales          |         |         |
| <b>EDUC-442-801</b> |                    |         | School Law  | 40047        |           |            | WILLIS, LUCINDA     | 0       | 30      |
| 9780205484058       | SCHIMMEL           | R       | SCHOOL LAW  |              | PH        |            | 2008 12             |         |         |
| <b>ELR-616-801</b>  |                    |         | Health Law  | 40065        |           |            | DECKER, SCOTT       | 0       | 14      |
| 9781683289111       | FURROW             | R       | HEALTH LAW (P)  |              | WESTG     | 8TH        | 2018 3              |         |         |
| <b>ELR-627-801</b>  |                    |         | Organizational Behavior   | 40103        |           |            | Frketich, Dennis    | 0       | 25      |
| 9781305501393       | GRIFFIN            | C       | ORGANIZATIONAL BEHAVIOR   | ITP          |           | 12TH       | 2017 0              |         |         |
| 9781337509671R120   | GRIFFIN            | C       | ORGANIZATIONAL BEHAVIOR:<br>MANAGING PEOPLE AND<br>ORGANIZATIONS {VITALSOURCE}<br>( Dwnld: 120 days / Online: 120 days<br>) | CENG35*      |           | 12TH       | 2017 0              |         |         |
| <b>ELR-631-801</b>  |                    |         | Human Res Mgmt/ Public Sector   | 40068        |           |            | Piper, David        | 0       | 14      |
| 9781264156030       | NOE                | C       | HUMAN RESOURCE<br>MANAGEMENT (EBOOK)  | MCG          |           | 12TH       | 2021 0              |         |         |
| 735922817267344     | NOE                | C       | HUMAN RESOURCE<br>MANAGEMENT<br>[REDSHELF](EXPIRES IN 180<br>DAYS)  | MCGR9*       |           | 12TH       | 0 0                 |         |         |
| <b>ELR-632-801</b>  |                    |         | Compensation Administration   | 40104        |           |            | Frketich, Dennis    | 0       | 25      |
| 9781259532726       | MILKOVICH          | R       | COMPENSATION  |              | MCG       | 12TH       | 2016 3              |         |         |
| <b>ENGL-101-801</b> |                    |         | Composition I   | 40005        |           |            | SIEGEL FINER, BRYN. | 0       | 25      |
|                     |                    |         | *** NO TEXT ***   |              |           |            | 0 0                 |         |         |
| <b>ENGL-101-802</b> |                    |         | Composition I   | 40006        |           |            |                     | 0       | 25      |
|                     |                    |         | ***No information regarding course<br>materials is available.***  |              |           |            | 0 0                 |         |         |
| <b>ENGL-101-803</b> |                    |         | Composition I   | 40007        |           |            | SIEGEL FINER, BRYN. | 0       | 25      |
|                     |                    |         | *** NO TEXT ***   |              |           |            | 0 0                 |         |         |
| <b>ENGL-121-801</b> |                    |         | Humanities Literature   | 40008        |           |            | WENDER, EMILY       | 0       | 25      |
| 9781596435520       | BROSGOL            | R       | ANYA'S GHOST (P)  |              | ROARI     |            | 2011 0              |         |         |
| 9780525575115       | GHARIB             | C       | I WAS THEIR AMERICAN DREAM  |              | CROWN     |            | 2019 0              |         |         |
| 9780393338966       | SMALL              | C       | STITCHES (P)  |              | NORT      |            | 2009 0              |         |         |

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| Course Note         |                    |         |   | Section Note |         |            |            | Enroll  | Enroll  |
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| Book Note           |                    |         |   |              |         |            |            | /Rental | /Rental |
| <b>ENGL-121-801</b> |                    |         | Humanities Literature   | 40008        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
| 9781603094504       | TAKEI              | C       | THEY CALLED US ENEMY  | VP           |         | 2019       | 0          |         |         |
| 9780805089646       | WINICK             | C       | PEDRO AND ME (P)  | HHOLT        |         | 0          | 0          |         |         |
| <b>ENGL-121-802</b> |                    |         | Humanities Literature   | 40010        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
|                     |                    |         | ***No information regarding course materials is available.***                         |              |         | 0          | 0          |         |         |
| <b>ENGL-121-803</b> |                    |         | Humanities Literature   | 40014        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
| 9781501117015       | ALLENDE            | R       | HOUSE OF THE SPIRITS: A NOVEL   | SS           |         | 2015       | 6          |         |         |
| <b>ENGL-202-801</b> |                    |         | Composition II- /H/   | 40016        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
|                     |                    |         | ***No information regarding course materials is available.***                         |              |         | 0          | 0          |         |         |
| <b>ENGL-202-802</b> |                    |         | Composition II- /H/   | 40017        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
| 9781603293518       | MLA                | R       | MLA HANDBOOK (P)  | MLA          | 9TH     | 2021       | 12         |         |         |
| <b>ENGL-202-803</b> |                    |         | Composition II- /H/   | 40018        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
|                     |                    |         | ***No information regarding course materials is available.***                         |              |         | 0          | 0          |         |         |
| <b>ENGL-202-804</b> |                    |         | Composition II- /H/   | 40019        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
|                     |                    |         | ***No information regarding course materials is available.***                         |              |         | 0          | 0          |         |         |
| <b>ENGL-202-805</b> |                    |         | Composition II- /H/   | 40021        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
| 9781603293518       | MLA                | R       | MLA HANDBOOK (P)  | MLA          | 9TH     | 2021       | 12         |         |         |
| <b>ENGL-202-806</b> |                    |         | Composition II- /H/   | 40154        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
|                     |                    |         | ***No information regarding course materials is available.***                         |              |         | 0          | 0          |         |         |
| <b>ENGL-227-801</b> |                    |         | Introduction to Legal Writing   | 40023        |         |            |            | 0       | 25      |
|                     |                    |         |   |              |         |            |            |         |         |
| 9780073403038       | TEPPER             | C       | BASIC LEGAL WRITING (P)   | MCG          | 2ND     | 2008       | 0          |         |         |
| 0077215834R180      | TEPPER             | C       | BASIC LEGAL WRITING FOR PARALEGALS [VITALSOURCE](Dwnld: 180 days / Online: 180 days ) | MCGRA*       | 2ND     | 2008       | 0          |         |         |

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| ISBN/Identifier     | Author  | R/C/O/S | Title/Description   | Publisher    | Edition | CY                 | Est. Sales | New* /Rental | Used* /Rental |
| Book Note           |   |         |   |              |         |                    |            |              |               |
| <b>ENGL-954-801</b> | Candidacy Proseminar  |         |   | 40125        |         | Holm, Melanie      |            | 0            | 15            |
|                     | *** NO TEXT ***   |         |   |              |         | 0                  | 0          |              |               |
| <b>ETIT-103-801</b> | Digital instructional Tech                                    |         |   | 40126        |         | MCGINTY, JACQUELIN |            | 0            | 30            |
| 9780979663567       | LIVETEXT  | R       | FEM LIVETEXT ACCESS CODE  | LIVETXT      |         | 2011               | 10         |              |               |
| <b>FDED-440-801</b> | Orient to Tchg in Urban Cntrs                                 |         |   | 40049        |         |                    |            | 0            | 30            |
|                     | ***No information regarding course materials is available.*** |         |   |              |         | 0                  | 0          |              |               |
| <b>FDNT-143-801</b> | Curr Issues in Nutr & Wellness                                |         |   | 40105        |         | CLARK, NICOLE      |            | 0            | 25            |
|                     | *** NO TEXT ***   |         |   |              |         | 0                  | 0          |              |               |
| <b>FDNT-145-801</b> | Intro to Nutrition  |         |   | 40106        |         | TAYLOR-DAVIS, STEP |            | 0            | 25            |
| 9781337557955       | BOYLE   | C       | PERSONAL NUTRITION (P)  | ITP          | 10TH    | 2018               | 0          |              |               |
| 9781337671699R120   | BOYLE   | C       | PERSONAL NUTRITION {VITALSOURCE} ( Dwnld: 120 days / Online: 120 days )     | CENG37*      | 10TH    | 2019               | 0          |              |               |
| <b>FDNT-212-801</b> | Nutrition   |         |   | 40107        |         | HSIAO, PAO YING    |            | 0            | 25            |
| 9781319213329       | POPE  | C       | SCIENTIFIC AMERICAN NUTRITION FOR A CHANGING WORLD (EBOOK) W/ LAUNCHPAD     | FREEM        | 2ND     | 0                  | 0          |              |               |
| 9781319273064       | POPE  | C       | SCIENTIFIC AMERICAN NUTRITION FOR A CHANGING WORLD (LOOSELEAF) W/ LAUNCHPAD | FREEM        | 2ND     | 2019               | 3          |              |               |
| <b>FDNT-370-801</b> | Human Food Consumption Pattern                                |         |   | 40131        |         | SEYBOLD, JODIE     |            | 0            | 25            |
| 9781305628052       | KITTLER   | C       | FOOD & CULTURE (P)  | WADS         | 7TH     | 2016               | 2          |              |               |
| 9781305886872R120   | KITTLER   | C       | FOOD AND CULTURE {VITALSOURCE} ( Dwnld: 120 days / Online: 120 days )       | CENGA*       | 7TH     | 2017               | 0          |              |               |
| <b>FIN-143-801</b>  | Financial Wellness  |         |   | 40034        |         | EASTMAN, ALAN      |            | 0            | 50            |
| 9780134732053       | KEOWN   | R       | PERSONAL FINANCE (EBOOK) W/ MYFINANCELAB                                    | PH           | 8TH     | 2019               | 0          |              |               |
| <b>FIN-310-801</b>  | Fundamentals of Finance                                       |         |   | 40035        |         | LAWSON, DANIEL     |            | 0            | 50            |
| 9780133507690       | GITMAN  | C       | PRINCIPLES OF MANAGERIAL FINANCE  | PH           | 14TH    | 2015               | 1          |              |               |

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| Course              | Course Description   |         |   | Course Ref # | Cont?   | Instructor           |            | Act          | Est           |
|---------------------|--|---------|---|--------------|---------|----------------------|------------|--------------|---------------|
| Course Note         |  |         |   | Section Note |         |                      |            | Enroll       | Enroll        |
| ISBN/Identifier     | Author   | R/C/O/S | Title/Description   | Publisher    | Edition | CY                   | Est. Sales | New* /Rental | Used* /Rental |
| Book Note           |  |         |   |              |         |                      |            |              |               |
| <b>FIN-310-801</b>  | Fundamentals of Finance  |         |   | 40035        |         | LAWSON, DANIEL       |            | 0            | 50            |
| 9780133508079R180   | GITMAN   | C       | PRINCIPLES OF MANAGERIAL FINANCE [VITALSOURCE EBOOK] ( Dwnld: 180 days / Online: 180 days )   | PEARS*       | 14TH    | 2015                 | 0          |              |               |
| 033317071784        | TEXAS INSTRUME   | R       | BA II PLUS FINANCIAL CALCULATOR BA-II Plus TI BAIL PLUS 1 Line 10 Characters - LCD - Battery Powered - 6" x 3" x 0.5"   |              |         | 0                    | 0          |              |               |
| <b>FIN-320-801</b>  | Corporate Finance  |         |   | 40038        |         | CHAUDHRY, MUKESH     |            | 0            | 50            |
|                     | ***No information regarding course materials is available.***  |         |   |              |         | 0                    | 0          |              |               |
| <b>FNLG-121-801</b> | Humanities Literature  |         |   | 40122        |         | RODRIGUEZ, LYDIA     |            | 0            | 30            |
| 9781501117015       | ALLENDE  | R       | HOUSE OF THE SPIRITS: A NOVEL   | SS           |         | 2015                 | 0          |              |               |
| <b>FSMR-357-801</b> | Global Iss/Textiles & Apparel  |         |   | 40004        |         | HWANG, EUN           |            | 0            | 20            |
| 9781501339042       | KARPOVA  | C       | GOING GLOBAL  | FAIRCHI      | 4TH     | 2021                 | 0          |              |               |
| 9781501338687       | KARPOVA  | C       | GOING GLOBAL {VITALSOURCE} ( Dwnld: perpetual / Online: 1825 days )   | FAIR3*       | 4TH     | 0                    | 0          |              |               |
| <b>GCOE-714-801</b> | Mntl Hlth Diag & Intv Schl Pro   |         |   | 40128        |         | Desmond, Kimberly    |            | 0            | 15            |
| 9781433832161       | APA  | O       | PUBLICATION MANUAL OF THE APA   | APA          | 7TH     | 2019                 | 3          |              |               |
| 9780393714128       | DIKEL  | C       | STUDENT MENTAL HEALTH   | NORT         | UPD     | 2019                 | 3          |              |               |
| 099740601487764     | DIKEL  | C       | STUDENT MENTAL HEALTH: A GUIDE FOR TEACHERS, SCHOOL & DISTRICT LEADERS, SCHOOL PSYCHOLOGISTS & NURSES, SOCIAL WORKERS, COUNSELORS, & PARENTS [REDSHELF](LIFETIME) | W.W.2*       | UPD     | 0                    | 0          |              |               |
| <b>GEOG-104-801</b> | World Geography/Global Context   |         |   | 40075        |         | Schaney, Christopher |            | 0            | 30            |
| 9781319374662       | PULSIPHER  | R       | WORLD REGIONAL GEOGRAPHY W/ ACHIEVE (1 TERM)  | VHPS         | 8TH     | 0                    | 0          |              |               |
| <b>GEOS-101-801</b> | The Dynamic Earth  |         |   | 40078        |         | CERCONE, KAREN       |            | 0            | 30            |
|                     | FREE ON D2L & AT THIS LINK - <a href="https://opentextbc.ca/physicalgeology2ed/front-matter/download-a-pdf/">https://opentextbc.ca/physicalgeology2ed/front-matter/download-a-pdf/</a> |         |   |              |         |                      |            |              |               |
|                     | *** NO TEXT ***  |         |   |              |         | 0                    | 0          |              |               |

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| Course              | Course Description             |         |  | Course Ref # | Cont?   | Instructor         |            | Act          | Est           |
|---------------------|--------------------------------|---------|--|--------------|---------|--------------------|------------|--------------|---------------|
| Course Note         |                                |         |  | Section Note |         |                    |            | Enroll       | Enroll        |
| ISBN/Identifier     | Author                         | R/C/O/S | Title/Description  | Publisher    | Edition | CY                 | Est. Sales | New* /Rental | Used* /Rental |
| Book Note           |                                |         |  |              |         |                    |            |              |               |
| <b>GSR-615-801</b>  | Elements of Research           |         |  | 40108        |         | RUNGE, TIMOTHY     |            | 0            | 15            |
| 9780134784229       | MILLS                          | C       | EDUCATIONAL RESEARCH (P)   | PH           | 12TH    | 0                  | 3          |              |               |
| 9780134784236R180   | MILLS                          | C       | EDUCATIONAL RESEARCH {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days )                                  | PEARS*       | 12TH    | 2019               | 0          |              |               |
| <b>GSR-615-802</b>  | Elements of Research           |         |  | 40109        |         | BLACK, LYNANNE     |            | 0            | 15            |
| 9780134784229       | MILLS                          | C       | EDUCATIONAL RESEARCH (P)   | PH           | 12TH    | 0                  | 0          |              |               |
| 9780134784236R180   | MILLS                          | C       | EDUCATIONAL RESEARCH {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days )                                  | PEARS*       | 12TH    | 2019               | 0          |              |               |
| <b>HIST-197-801</b> | Explorations in European Histo |         |  | 40024        |         | BOTELHO, LYNN      |            | 0            | 30            |
| 9781405162753       | BUCHOLZ                        | C       | EARLY MODERN ENGLAND 1485-1714 (P)   | BBLAC        | 2ND     | 2009               | 3          |              |               |
| 9781444326840       | BUCHOLZ                        | C       | EARLY MODERN ENGLAND 1485-1714: A NARRATIVE HISTORY {VITALSOURCE} ( Dwnld: perpetual / Online: 1825 days ) | WILE7*       | 2ND     | 0                  | 0          |              |               |
| 9780385531283       | PARRIS                         | R       | HERESY   | DD           |         | 10                 | 3          |              |               |
| <b>HOSP-346-801</b> | Catering for Special Events    |         |  | 40135        |         | SHIRING, STEPHEN   |            | 0            | 0             |
| 9781133280781       | SHIRING                        | R       | PROFESSIONAL CATERING  | DELMR        |         | 2014               | 3          |              |               |
| <b>HOSP-347-801</b> | Meeting and Convention Mgmt    |         |  | 40132        |         | WANG, YASONG       |            | 0            | 0             |
| 9780133815245       | FENICH                         | R       | MEETINGS, EXPOSITIONS, EVENTS AND CONVENTIONS: AN INTRODUCTION TO THE INDUSTRY                             | PH           | 4TH     | 2016               | 0          |              |               |
| <b>HOSP-350-801</b> | Intro to the Casino Industry   |         |  | 40133        |         | Buse, Nicole       |            | 0            | 45            |
| 9780132390798       | HASHIMOTO                      | R       | HISTORY OF GAMBLING IN AMERICA   | PH           |         | 2008               | 0          |              |               |
| <b>HOSP-402-801</b> | Beverage Management            |         |  | 40134        |         | Santicola, Jeffrey |            | 0            | 0             |
| 9780133361896R180   | NRAEF                          | O       | MANAGEFIRST: BAR AND BEVERAGE MANAGEMENT {VITALSOURCE}( Dwnld: 180 days / Online: 180 days )               | PEARS*       | 2ND     | 2013               | 0          |              |               |
| 9780132725736       | NRAEF                          | O       | MANAGEFIRST:BAR & BEVERAGE ETC (W/ANS SHEET) (P)   | PH           | 2ND     | 2013               | 0          |              |               |

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| Course              | Course Description  |         |   | Course Ref # | Cont?   | Instructor       |                    | Act          | Est           |
|---------------------|---|---------|---|--------------|---------|------------------|--------------------|--------------|---------------|
| Course Note         |   |         |   | Section Note |         |                  |                    | Enroll       | Enroll        |
| ISBN/Identifier     | Author  | R/C/O/S | Title/Description   | Publisher    | Edition | CY               | Est. Sales         | New* /Rental | Used* /Rental |
| Book Note           |   |         |   |              |         |                  |                    |              |               |
| <b>HSAD-616-801</b> | Health Law  |         |   | 40067        |         | DECKER, SCOTT    |                    | 0            | 14            |
| 9781683289111       | FURROW  | R       | HEALTH LAW (P)  | WESTG        | 8TH     | 2018             | 0                  |              |               |
| <b>HSAD-631-801</b> | Human Res Mgmt / Public Sector                                |         |   | 40069        |         | Piper, David     |                    | 0            | 14            |
| 9781264156030       | NOE   | C       | HUMAN RESOURCE MANAGEMENT (EBOOK)   | MCG          | 12TH    | 2021             | 0                  |              |               |
| 735922817267344     | NOE   | C       | HUMAN RESOURCE MANAGEMENT [REDSHELF](EXPIRES IN 180 DAYS)                             | MCGR9*       | 12TH    | 0                | 0                  |              |               |
| <b>IFMG-110-801</b> | Business Spreadsheet Comp                                     |         |   | 40039        |         | Paz, Veronica    |                    | 0            | 50            |
| 9780357042670       | CAREY   | R       | NEW PERSPECTIVES COLLECTION, MICROSOFT OFFICE 365 & OFFICE 2019(EBOOK) W/ MINDTAP     | ITP          |         | 0                | 0                  |              |               |
| <b>IFMG-300-801</b> | Info System: Theory & Practice                                |         |   | 40140        |         | CONT             | NAHOURAII, ATAOLLA | 0            | 50            |
|                     | ***No information regarding course materials is available.*** |         |   |              |         | 0                | 0                  |              |               |
| <b>IFMG-460-801</b> | Analysis and Logical Design                                   |         |   | 40149        |         | Paz, Veronica    |                    | 0            | 50            |
| 929673371329798     | KENDALL   | R       | SYSTEMS ANALYSIS AND DESIGN [REDSHELF] (EXPIRES IN 180 DAYS)                          | PEARD        | 10TH    | 0                | 0                  |              |               |
| <b>INDS-105-801</b> | Intro to Interior Design                                      |         |   | 40137        |         | SCARTON, KAREN   |                    | 0            | 35            |
|                     | FROM STUDENT EMAIL  |         |   |              |         |                  |                    |              |               |
| 9781501315909       | SLOTKIS   | C       | FOUNDATIONS OF INTERIOR DESIGN (P)  | FRCHD        | 3RD     | 2017             | 0                  |              |               |
| 9781501315916       | SLOTKIS   | C       | FOUNDATIONS OF INTERIOR DESIGN {VITALSOURCE} ( Dwnld: perpetual / Online: 1825 days ) | FAIR4*       | 3RD     | 0                | 0                  |              |               |
| 9781501316043       | SLOTKIS   | C       | FOUNDATIONS OF INTERIOR DESIGN W/ STUDIO ACCESS                                       | FRCHD        | 3RD     | 2017             | 0                  |              |               |
| <b>INDS-380-801</b> | Hist-Interior Dsgn & Arch II                                  |         |   | 40136        |         | CONT             | VENATTA, SUSAN     | 0            | 35            |
|                     | SHOULD HAVE BOOK FROM INDS 370                                |         |   |              |         |                  |                    |              |               |
| 9781118403518       | PILE  | C       | HISTORY OF INTERIOR DESIGN  | WILEY        | 4TH     | 2014             | 3                  |              |               |
| 9781118730485       | PILE  | C       | HISTORY OF INTERIOR DESIGN {VITALSOURCE} ( Dwnld: perpetual / Online: 1825 days )     | JOHN3*       | 4TH     | 0                | 0                  |              |               |
| <b>JRNL-105-801</b> | Journalism & Mass Media                                       |         |   | 40053        |         | MUCHTAR, NURHAYA |                    | 0            | 20            |
|                     | ***No information regarding course materials is available.*** |         |   |              |         | 0                | 0                  |              |               |

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| Course              | Course Description |         |  | Course Ref # | Cont?   | Instructor |                | Act          | Est           |
|---------------------|--------------------|---------|--|--------------|---------|------------|----------------|--------------|---------------|
| Course Note         |                    |         |  | Section Note |         |            | Enroll         | Enroll       |               |
| ISBN/Identifier     | Author             | R/C/O/S | Title/Description  | Publisher    | Edition | CY         | Est. Sales     | New* /Rental | Used* /Rental |
| Book Note           |                    |         |  |              |         |            |                |              |               |
| <b>KHSS-333-801</b> |                    |         | Psychology of Coaching   | 40110        |         |            | CASTLE, JOSHUA | 0            | 15            |
| 9780736083232       | WEINBERG           | R       | FOUNDATIONS OF SPORT & EXERCISE ETC  | HUKI         | 5TH     | 2011       | 2              |              |               |
| <b>KHSS-341-801</b> |                    |         | Eval & Analytics--Kinesiology  | 40111        |         |            | HSIAO, RICHARD | 0            | 15            |
|                     |                    |         | ***No information regarding course materials is available.***                            |              |         | 0          | 0              |              |               |
| <b>KHSS-437-801</b> |                    |         | Coaching Disability Sport  | 40073        |         |            | WACHOB, DAVID  | 0            | 5             |
| 9781450401869       | KASSER             | C       | INCLUSIVE PHYSICAL ACTIVITY  | HUKI         | 2ND     | 2013       | 4              |              |               |
| 071687189766215     | KASSER             | C       | INCLUSIVE PHYSICAL ACTIVITY [REDSHELF] (EXPIRES IN 90 DAYS)                              | HUMAN*       | 2ND     | 0          | 0              |              |               |
| <b>KHSS-537-801</b> |                    |         | Coaching Disability Sport  | 40074        |         |            | WACHOB, DAVID  | 0            | 10            |
| 9781450401869       | KASSER             | C       | INCLUSIVE PHYSICAL ACTIVITY  | HUKI         | 2ND     | 2013       | 0              |              |               |
| 071687189766215     | KASSER             | C       | INCLUSIVE PHYSICAL ACTIVITY [REDSHELF] (EXPIRES IN 90 DAYS)                              | HUMAN*       | 2ND     | 0          | 0              |              |               |
| <b>KHSS-601-801</b> |                    |         | Sport and Society  | 40112        |         |            | LORENZI, DAVID | 0            | 15            |
| 9781138917521       | JARVIE             | C       | SPORT, CULTURE & SOCIETY   | ROUTL        | 3RD     | 2017       | 3              |              |               |
| 732294551071189     | JARVIE             | C       | SPORT, CULTURE AND SOCIETY [REDSHELF] (EXPIRES IN 180 DAYS)                              | TAYL3*       | 3RD     | 0          | 0              |              |               |
| <b>MAED-650-801</b> |                    |         | Curriculum & Instru in Math Ed   | 40147        |         |            | Long, Valerie  | 0            | 20            |
|                     |                    |         | *** NO TEXT ***  |              |         | 0          | 0              |              |               |
| <b>MATH-100-801</b> |                    |         | Intermediate Algebra   | 40080        |         |            | FARAG, WALEED  | 0            | 15            |
| 9781260563436       | MILLER             | R       | NEW ALEKS 360 18 WEEK BEGINNING & INTERMEDIATE ALGEBRA 5TH EDITION FOR MATH 100/DVST 083 | MCG          | 5TH     | 0          | 12             |              |               |
| <b>MATH-101-801</b> |                    |         | Foundations of Math  | 40083        |         |            |                | 0            | 15            |
|                     |                    |         | ***No information regarding course materials is available.***                            |              |         | 0          | 0              |              |               |

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| Course              | Course Description             | Course Ref # | Cont?  | Instructor | Act     | Est              |       |         |         |
|---------------------|--------------------------------|--------------|--|------------|---------|------------------|-------|---------|---------|
| Course Note         |                                | Section Note |  |            | Enroll  | Enroll           |       |         |         |
| ISBN/Identifier     | Author                         | R/C/O/S      | Title/Description  | Publisher  | Edition | CY               | Est.  | New*    | Used*   |
| Book Note           |                                |              |  |            |         |                  | Sales | /Rental | /Rental |
| <b>MATH-105-801</b> | College Algebra                | 40084        |  |            |         | LAMB, CHARLES    |       | 0       | 10      |
| 025647037922488     | MILLER                         | R            | ALEKS 360 ONLINE ACCESS (6 WEEKS) FOR COLLEGE ALGEBRA (EXPIRES IN 45 DAYS) | MCGR20*    | 2ND     | 0                | 0     |         |         |
| <b>MATH-107-801</b> | Business Mathematics           | 40085        |  |            |         |                  |       | 0       | 15      |
|                     |                                |              | ***No information regarding course materials is available.***              |            |         | 0                | 0     |         |         |
| <b>MATH-108-801</b> | Applic of Business Mathematics | 40087        |  |            |         | FLOWERS, TIMOTHY |       | 0       | 15      |
| TAKEN WITH MATH 107 |                                |              | *** NO TEXT ***  |            |         | 0                | 0     |         |         |
| <b>MATH-121-801</b> | Calculus I/ NatSci,SocSci,Bus  | 40089        |  |            |         | COLEN, YONG      |       | 0       | 15      |
|                     |                                |              | USING KHAN ACADEMY RESOURCES   |            |         | 0                | 0     |         |         |
|                     |                                |              | *** NO TEXT ***  |            |         | 0                | 0     |         |         |
| <b>MATH-217-801</b> | Probability & Statistics       | 40091        |  |            |         |                  |       | 0       | 15      |
|                     |                                |              | ***No information regarding course materials is available.***              |            |         | 0                | 0     |         |         |
| <b>MATH-217-802</b> | Probability & Statistics       | 40092        |  |            |         | COLEN, YONG      |       | 0       | 15      |
|                     |                                |              | *** NO TEXT ***  |            |         | 0                | 0     |         |         |
| <b>MGMT-310-8B1</b> | Principles of Management       | 40042        |  |            |         |                  |       | 0       | 40      |
|                     |                                |              | ***No information regarding course materials is available.***              |            |         | 0                | 0     |         |         |
| <b>MGMT-310-8NB</b> | Principles of Management       | 40043        |  |            |         |                  |       | 0       | 10      |
|                     |                                |              | ***No information regarding course materials is available.***              |            |         | 0                | 0     |         |         |
| <b>MGMT-330-8B1</b> | Production & Operations Mgmt   | 40045        |  |            |         |                  |       | 0       | 40      |
|                     |                                |              | ***No information regarding course materials is available.***              |            |         | 0                | 0     |         |         |
| <b>MGMT-330-8NB</b> | Production & Operations Mgmt   | 40046        |  |            |         |                  |       | 0       | 10      |
|                     |                                |              | ***No information regarding course materials is available.***              |            |         | 0                | 0     |         |         |

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| Course              | Course Description  |         |   | Course Ref # | Cont?   | Instructor        |            | Act          | Est           |
|---------------------|---|---------|---|--------------|---------|-------------------|------------|--------------|---------------|
| Course Note         |   |         |   | Section Note |         |                   | Enroll     | Enroll       |               |
| ISBN/Identifier     | Author  | R/C/O/S | Title/Description   | Publisher    | Edition | CY                | Est. Sales | New* /Rental | Used* /Rental |
| Book Note           |   |         |   |              |         |                   |            |              |               |
| <b>MGMT-495-801</b> | Business Policy/H/  |         |   | 40048        |         | WISNIESKI, JOETTE |            | 0            | 40            |
| 9781264250134       | THOMPSON  | C       | CRAFTING & EXECUTING STRAT: QUEST CONCEPTS & CASES(LOOSELEAF)   | MCG          | 23RD    | 2022              | 3          |              |               |
| 107428934044778     | THOMPSON  | C       | CRAFTING & EXECUTING STRATEGY: THE QUEST FOR COMPETITIVE ADVANTAGE: CONCEPTS AND CASES [REDSHELF] (EXPIRES IN 180 DAYS) | MCGR20*      | 23RD    | 0                 | 0          |              |               |
| 9781264336739       | THOMPSON  | C       | CRAFTING AND EXECUTING STRATEGY: CONCEPTS & CASES (EBOOK)   | MCG          | 23RD    | 0                 | 0          |              |               |
| <b>MGMT-695-801</b> | Strategic Management  |         |   | 40050        |         | AL-SHAMMARI, HUSS |            | 0            | 30            |
| 9781260785845       | GAMBLE  | C       | ESSENTIALS OF STRATEGIC MANAGEMENT (LOOSE-LEAF)   | MCG          | 7TH     | 2021              | 0          |              |               |
| 660761356666002     | GAMBLE  | C       | ESSENTIALS OF STRATEGIC MANAGEMENT: THE QUEST FOR COMPETITIVE ADVANTAGE [REDSHELF](EXPIRES IN 180 DAYS)                 | MCGR20*      | 7TH     | 0                 | 0          |              |               |
| <b>MKTG-320-8B1</b> | Principles of Marketing                                       |         |   | 40051        |         | Krishnan, Krish   |            | 0            | 25            |
|                     | *** NO TEXT ***   |         |   |              |         |                   | 0          | 0            |               |
| <b>MKTG-320-8NB</b> | Principles of Marketing                                       |         |   | 40052        |         | Krishnan, Krish   |            | 0            | 20            |
|                     | *** NO TEXT ***   |         |   |              |         |                   | 0          | 0            |               |
| <b>MKTG-430-8B1</b> | International Marketing                                       |         |   | 40054        |         | BATRA, MADAN      |            | 0            | 25            |
| 9781266743146       | CATEORA   | R       | INTERNATIONAL MARKETING (EBOOK) W/ CONNECT  | MCG          | 18TH    | 2020              | 3          |              |               |
| <b>MKTG-430-8NB</b> | International Marketing                                       |         |   | 40055        |         | BATRA, MADAN      |            | 0            | 20            |
| 9781266743146       | CATEORA   | R       | INTERNATIONAL MARKETING (EBOOK) W/ CONNECT  | MCG          | 18TH    | 2020              | 0          |              |               |
| <b>MKTG-450-8W1</b> | Marketing Strategy  |         |   | 40124        |         |                   |            | 0            | 0             |
|                     | ***No information regarding course materials is available.*** |         |   |              |         |                   | 0          | 0            |               |
| <b>MUHI-101-801</b> | Introduction to Music   |         |   | 40025        |         | Lo, Seeyin        |            | 0            | 25            |
|                     | ***No information regarding course materials is available.*** |         |   |              |         |                   | 0          | 0            |               |

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| Course  | Course Description             |         |  | Course Ref # | Cont?   | Instructor        |            | Act          | Est           |
|---|--------------------------------|---------|--|--------------|---------|-------------------|------------|--------------|---------------|
| Course Note   |                                |         |  | Section Note |         |                   |            | Enroll       | Enroll        |
| ISBN/Identifier   | Author                         | R/C/O/S | Title/Description  | Publisher    | Edition | CY                | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                                |         |  |              |         |                   |            |              |               |
| <b>NURS-143-801</b>   | Healthy People-Promot Wellness |         |  | 40113        |         | CHUNTA, KRISTY    |            | 0            | 25            |
| 9781284144130   | EDLIN                          | C       | HEALTH & WELLNESS  | JONES        | 13TH    | 2019              | 0          |              |               |
| 9781284174168R30  | EDLIN                          | C       | HEALTH & WELLNESS<br>{VITALSOURCE} ( Dwnld: 30 days /<br>Online: 30 days )                   | JONE4*       | 13TH    | 2020              | 0          |              |               |
| <b>NURS-202-801</b>   | Foundations of Child Health    |         |  | 40114        |         | GERWICK, MICHELE  |            | 0            | 25            |
| 9781558743663   | PELZER                         | R       | CHILD CALLED 'IT' (P)  | HECOM        |         | 1995              | 6          |              |               |
| 9781581109160   | SHELOV                         | R       | CARING FOR YOUR BABY AND<br>YOUNG CHILD: BIRTH TO AGE 5<br>(P)                               | AAOP         | 6TH     | 2014              | 5          |              |               |
| <b>NURS-340-801</b>   | Nursing Pharmacology           |         |  | 40115        |         | Hromadik, Lora    |            | 0            | 25            |
| OER & WTC BOOKS FREE AT LINKS BELOW - ONLY PURCHASE REQ IS UNBOUND MEDICINE |                                |         |  |              |         |                   |            |              |               |
| 9789970071401   | OER                            | R       | <a href="https://www.oercommons.org/authori">https://www.oercommons.org/authori</a>          | *UNK*        |         | 0                 | 0          |              |               |
| 9789970067107   | UNBOUND MEDIC                  | R       | uCENTRAL FOR MOBILE & WEB<br>W/ DAVIS'S DRUG GUIDE,<br>GRASP, & CALCULATOR                   | UNBOU        |         | 2019              | 5          |              |               |
| 9789970071500   | WTC                            | R       | <a href="https://wtcs.pressbooks.pub/pharmac">https://wtcs.pressbooks.pub/pharmac</a>        | *UNK*        |         | 0                 | 0          |              |               |
| <b>NURS-493-801</b>   | Nursing Internship             |         |  | 40116        |         |                   |            | 0            | 5             |
| ***No information regarding course materials is available.***               |                                |         |  |              |         | 0                 | 0          |              |               |
| <b>PHIL-100-801</b>   | Introduction to Philosophy     |         |  | 40026        |         | RIVES, BRADLEY    |            | 0            | 30            |
| 9780190089580   | CAHN                           | C       | EXPLORING PHILOSOPHY   | OUP          | 7TH     | 2020              | 12         |              |               |
| 093555915091594   | CAHN                           | C       | EXPLORING PHILOSOPHY<br>[REDSHELF] (EXPIRES IN 180<br>DAYS)                                  | OUP          | 7TH     | 0                 | 0          |              |               |
| <b>PHIL-122-801</b>   | Contemporary Moral Issues      |         |  | 40027        |         | MACLEOD, MARY     |            | 0            | 30            |
| 9780190273637   | CAHN                           | R       | EXPLORING ETHICS (P)   | OUP          | 4TH     | 2017              | 12         |              |               |
| <b>PHYS-101-8W1</b>   | Energy & Our Environment       |         |  | 40127        |         | SOBOLEWSKI, STANL |            | 0            | 24            |
| 9780393081619   | MULLER                         | C       | ENERGY FOR FUTURE<br>PRESIDENTS  | NORT         |         | 2012              | 3          |              |               |
| 617241836572638   | MULLER                         | C       | ENERGY FOR FUTURE<br>PRESIDENTS: THE SCIENCE<br>BEHIND THE HEADLINES<br>[REDSHELF](LIFETIME) | W. W10*      |         | 0                 | 0          |              |               |

# Booklist Report - by Course

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Term: WINTER 2021

| Course              | Course Description |         |  | Course Ref # | Cont?   | Instructor |                  | Act          | Est           |
|---------------------|--------------------|---------|--|--------------|---------|------------|------------------|--------------|---------------|
| Course Note         |                    |         |  | Section Note |         |            |                  | Enroll       | Enroll        |
| ISBN/Identifier     | Author             | R/C/O/S | Title/Description  | Publisher    | Edition | CY         | Est. Sales       | New* /Rental | Used* /Rental |
| Book Note           |                    |         |  |              |         |            |                  |              |               |
| <b>PLSC-101-801</b> |                    |         | World Politics   | 40029        |         |            | WHEELER, SARAH   | 0            | 25            |
| 0077384482R180      | ROURKE             | C       | INTERNATIONAL POLITICS ON THE WORLD STAGE {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days ) | MCGR7*       | 12TH    | 2008       | 0                |              |               |
| 9780073403885       | ROURKE             | C       | INTERNATIONAL POLITICS ON WORLD STAGE  | MCG          | 12TH    | 2008       | 0                |              |               |
| <b>PLSC-358-801</b> |                    |         | Judicial Process   | 40057        |         |            | TORGES, GWENDOLY | 0            | 22            |
| 9781544316697       | CARP               | C       | JUDICIAL PROCESS IN AMERICA  | CQ           | 11TH    | 2019       | 0                |              |               |
| 9781544316710R90    | CARP               | C       | JUDICIAL PROCESS IN AMERICA {VITALSOURCE} ( Dwnld: 90 days / Online: 90 days )                 | CQ PRES      | 11TH    | 2020       | 0                |              |               |
| <b>PLSC-558-801</b> |                    |         | Judicial Process   | 40058        |         |            | TORGES, GWENDOLY | 0            | 3             |
| 9781544316697       | CARP               | C       | JUDICIAL PROCESS IN AMERICA  | CQ           | 11TH    | 2019       | 0                |              |               |
| 9781544316710R90    | CARP               | C       | JUDICIAL PROCESS IN AMERICA {VITALSOURCE} ( Dwnld: 90 days / Online: 90 days )                 | CQ PRES      | 11TH    | 2020       | 0                |              |               |
| <b>PSYC-101-801</b> |                    |         | General Psychology   | 40117        |         |            | PALUMBO, MARK    | 0            | 20            |
| 9780345342966       | BRADBURY           | R       | FAHRENHEIT 451 (RACK SIZE) (P)   | SS           |         | 1982       | 5                |              |               |
| 9781264047642       | KING               | C       | EXPERIENCE PSYCHOLOGY (EBOOK) W/ CONNECT   | MCG          | 4TH     | 2019       | 4                |              |               |
| 9781264047673       | KING               | C       | EXPERIENCE PSYCHOLOGY (LOOSELEAF) W/ CONNECT   | MCG          | 4TH     | 2019       | 8                |              |               |
| <b>PSYC-215-801</b> |                    |         | Developmental Psychology   | 40118        |         |            | RAEFF, CATHERINE | 0            | 20            |
| 99780078035241      | FIGLIO             | C       | LIFESMART (LOOSELEAF)  | MCG          |         | 2011       | 3                |              |               |
| 0077427378R180      | FIGLIO             | C       | LIFESMART {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days )                                 | MCGR8*       |         | 2011       | 0                |              |               |
| 9780743247542       | WALLS              | C       | GLASS CASTLE (P)   | SS           |         | 2005       | 6                |              |               |
| 937856883612931     | WALLS              | C       | GLASS CASTLE [REDSHELF] (LIFETIME)   | SIMO2*       |         | 0          | 0                |              |               |
| <b>PSYC-225-801</b> |                    |         | Abnormal Psychology  | 40119        |         |            | HATFIELD, DEREK  | 0            | 20            |
| 9780716772736       | COMER              | C       | CASE STUDIES IN ABNORMAL PSYCHOLOGY (P)  | WORTH        | 2ND     | 2015       | 3                |              |               |
| 9781319116736R180   | COMER              | C       | CASE STUDIES IN ABNORMAL PSYCHOLOGY {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days )       | WORTH*       | 2ND     | 2015       | 0                |              |               |
| 9781260076684       | WHITBOURNE         | C       | ABNORMAL PSYCHOLOGY (LOOSE-LEAF)   | MCG          | 9TH     | 2020       | 3                |              |               |

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Term: WINTER 2021

| Course              | Course Description           |         |  | Course Ref # | Cont?   | Instructor       |                    | Act          | Est           |
|---------------------|------------------------------|---------|--|--------------|---------|------------------|--------------------|--------------|---------------|
| Course Note         |                              |         |  | Section Note |         |                  |                    | Enroll       | Enroll        |
| ISBN/Identifier     | Author                       | R/C/O/S | Title/Description  | Publisher    | Edition | CY               | Est. Sales         | New* /Rental | Used* /Rental |
| Book Note           |                              |         |  |              |         |                  |                    |              |               |
| <b>PSYC-225-801</b> | Abnormal Psychology          |         |  | 40119        |         | HATFIELD, DEREK  |                    | 0            | 20            |
| 9781260711042R180   | WHITBOURNE                   | C       | ABNORMAL PSYCHOLOGY: CLINICAL PERSPECTIVES ON PSYCHOLOGICAL DISORDERS {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days ) | MCGR21*      | 9TH     | 2020             | 0                  |              |               |
| <b>PSYC-235-801</b> | Social Psychology            |         |  | 40120        |         | LONG, ANSON      |                    | 0            | 20            |
| 9780134700762R180   | ARONSON                      | R       | SOCIAL PSYCHOLOGY {VITALSOURCE} (EXPIRES 180 DAYS)   | PEARS*       | 10TH    | 0                | 0                  |              |               |
| 9780143114956       | LYUBOMIRSKY                  | R       | HOW OF HAPPINESS (P)   | VP           |         | 2007             | 3                  |              |               |
| <b>PSYC-320-801</b> | Personality                  |         |  | 40121        |         | HATFIELD, DEREK  |                    | 0            | 20            |
| 9781260838626       | FEIST                        | C       | THEORIES OF PERSONALITY (LOOSELEAF)  | MCG          | 10TH    | 2021             | 0                  |              |               |
| 9781260839159R180   | FEIST                        | C       | THEORIES OF PERSONALITY {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days )   | MCGR28*      | 10TH    | 2021             | 0                  |              |               |
| <b>PSYC-374-801</b> | Stress & Coping              |         |  | 40077        |         | KANIASTY, KRSTOF |                    | 0            | 20            |
| 735042776038632     | HARRINGTON                   | R       | STRESS, HEALTH AND WELL-BEING: THRIVING IN THE 21ST CENTURY [REDSHELF] (EXPIRES IN 120 DAYS)                               | CENG16*      |         | 0                | 0                  |              |               |
| <b>PSYC-388-801</b> | Forensic Psychology          |         |  | 40079        |         | REARDON, MARGARE |                    | 0            | 20            |
| 9780495813019       | GREENE                       | C       | WRIGHTSMAN'S PSYCHOLOGY & THE LEGAL SYSTEM   | ITP          | 7TH     | 2011             | 3                  |              |               |
| 1111791058R120      | GREENE                       | C       | WRIGHTSMAN'S PSYCHOLOGY AND THE LEGAL SYSTEM {VITALSOURCE} ( Dwnld: 120 days / Online: 120 days )                          | CENG21*      | 7TH     | 2011             | 0                  |              |               |
| <b>PUBH-122-801</b> | Foundations of Public Health |         |  | 40081        |         | Storti, Kristi   |                    | 0            | 15            |
|                     |                              |         | ***No information regarding course materials is available.***  |              |         | 0                | 0                  |              |               |
| <b>QBUS-215-801</b> | Business Statistics          |         |  | 40056        |         | CONT             | NAHOURAII, ATAOLLA | 0            | 50            |
| 9781265987503       | JAGGIA                       | R       | BUSINESS STATISTICS (EBOOK W/CONNECT   | MCG          | 4TH     | 0                | 0                  |              |               |

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Term: WINTER 2021

| Course   | Course Description                    | Course Ref # | Cont?   | Instructor              | Act    | Est     |   |
|--|---------------------------------------|--------------|---|-------------------------|--------|---------|---|
| Course Note  |                                       | Section Note |   |                         | Enroll | Enroll  |   |
| ISBN/Identifier                                    | Author                                | R/C/O/S      | Title/Description   | Publisher               | Est.   | Used*   |   |
| Book Note  |                                       |              |   | Edition                 | Sales  | /Rental |   |
| <b>RLST-110-801</b>                                | World Religions                       | 40028        |   | SMITH, THERESA          | 0      | 30      |   |
| 9781260813746R180                                  | MOLLOY                                | R            | EXPERIENCING THE WORLD'S RELIGIONS {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days ) | MCGR17*                 | 8TH    | 2021    | 0 |
| <b>SAFE-541-801</b>                                | Accident Investigation                | 40094        |   | CEKADA, TRACEY          | 0      | 12      |   |
|  |                                       |              | ***No information regarding course materials is available.***                           |                         | 0      | 0       |   |
| <b>SCI-101-801</b>                                 | Fundamentals of Physics               | 40095        |   | ZHOU, ANDREW            | 0      | 30      |   |
|  |                                       |              | LECTURE   |                         |        |         |   |
| 9780321909107                                      | HEWITT                                | C            | CONCEPTUAL PHYSICS  | PH                      | 12TH   | 2015    | 0 |
| 9780321939777R180                                  | HEWITT                                | C            | CONCEPTUAL PHYSICS {VITALSOURCE} ( Dwnld: 180 days / Online: 180 days )                 | PEARS*                  | 12TH   | 2014    | 0 |
| <b>SCI-101-802</b>                                 | Fundamentals of Physics               | 40097        |   | ZHOU, ANDREW            | 0      | 30      |   |
|  |                                       |              | LAB - MANUAL CAN BE DOWNLOADED FROM D2L   |                         |        |         |   |
|  |                                       |              | *** NO TEXT ***   |                         | 0      | 0       |   |
| <b>SCI-113-801</b>                                 | Physics in Science Fiction            | 40098        |   | SOBOLEWSKI, STANL       | 0      | 30      |   |
|  |                                       |              | *** NO TEXT ***   |                         | 0      | 0       |   |
| <b>SOC-151-801</b>                                 | Principles of Sociology               | 40082        |   | MOLINA, HILARIO         | 0      | 35      |   |
|  |                                       |              | *** NO TEXT ***   |                         | 0      | 0       |   |
| <b>SPAN-102-801</b>                                | Elementary Spanish II                 | 40123        |   | CONT Zambrano, Marjorie | 0      | 30      |   |
|  | SHOULD HAVE BOOK & CODE FROM SPAN 101 |              |   |                         |        |         |   |
|  |                                       |              | ***No information regarding course materials is available.***                           |                         | 0      | 0       |   |
| <b>Total Unique Courses:</b>                       |                                       |              |   |                         | 117    |         |   |
| <b>Total Sections:</b>                             |                                       |              |   |                         | 135    |         |   |
| <b>Total Sections With Confirmed Items:</b>        |                                       |              |   |                         | 79     |         |   |
| <b>Total Sections With Confirmed Rental Items:</b> |                                       |              |   |                         | 18     |         |   |
| <b>Total Sections With Confirmed eBook Items:</b>  |                                       |              |   |                         | 48     |         |   |
| <b>Total Items:</b>                                |                                       |              |   |                         | 124    |         |   |
| <b>Total Rental Items:</b>                         |                                       |              |   |                         | 19     |         |   |
| <b>Total eBook Items:</b>                          |                                       |              |   |                         | 46     |         |   |